

Ahaban ne Nnua a Wɔwɔ Mpɔtam, Asetena a Ƴɛ Papa: Kumasefoɔ Adwene Fa Mfasoɔ a Ƴwɔ So Sɛ Yɛhwɛ Ahaban ne Nnua So Yie na Yɛma Ɛdɔɔso Wɔ Yɛn Mpɔtam Ho

Nnianiɱu: Ɖsanaa ne Ɖbenem bosome mu wɔ afe 2026 mu no, nhwehwɛmufoɔ a wɔfiri Oxford Sukuupɔn a Ƴwɔ United Kingdom (UK) ne Kwame Nkrumah University of Science and Technology (KNUST) kɔɔ mpɔtam nɔwtwe (8) a Ƴwɔ Kumase sɛ wɔne ɛhofoɔ nkasa fa mfasoɔ a wɔnya firi ahaban ne nnua a Ƴwɔ kuroɔpɔn mu ho, ne hokwan ne nsennennen a ɛde ba wɔn apɔmuden ne asetena mu. Krataa yi bɔ mfasoɔ titire a Kumase mpɔtam no mufoɔ kaa sɛ wonya firi ahaban ne nnua a Ƴwɔ kuroɔpɔn mu no tɔfa. Saa mfasoɔ yi ka nipadua apɔmuden, adwene mu apɔmuden, amammɛɛ ne atetesem, asetena ne abusua mu nkabom, ne honhom mu yiyedi ho. Awiei koraa no, krataa yi de afotuo ne nyansahyɛ ahodoɔ to gua sɛnea yɛbetumi ahwɛ ahaban ne nnua a Ƴwɔ mpɔtam so yie, akora so, na yɛama emu adɔɔso wɔ Kumase mpɔtam ahodoɔ mu na ɛno nso ama mpɔtam no aye baabi a Ƴyɛ fɛ na ɛboa nnipa asetena.

Wim Tebea Ho Ahobammɔ:
Nnua nwini a ɛma yɛnya
nwunu, Mframa pa a yɛhome,
Osuto a ɛboa asase no,
Mframa pa a ɛho te, Nsuyiri a
ɛso tew, Asase a ɛntutu nkɔ

*“Sɛ anyinam adum a, ɔhyew a ɛba yɛn
adan mu no yɛ den ma yɛn. Nanso sɛ
nnua wɔ yɛn mpɔtam a, yebetumi apue
akɔ abɔnten akɔhome mframa pa”*



Aduane ne aduro:
Aduane a ɛma yɛnya
ahooɔden, ayaresa ne
apɔmuden ho hwɛ, sɛ yɛbɛko
so akora amammɛɛ nimdeɛ
so, na yɛayɛ yɛn ho ban

*“Mɛ ba yareeɛ, na na aduro biara nni ho.
Nhaban a na Ƴwɔ ho ara ne saa ‘guinea grass’ yi.
Mede akrakra nsa nhaban kaa ho, na mɛ noa
maa no. Ɛno akyi pɛɛ no, ne ho tɔɔ no. Nɔ kar
biara nni ho a yede bɛko ayaresabea, nanso bere
a mede guinea grass no maa no no, ne ho tɔɔ
no. Enti bere biara a mehu saa dua/ahaban yi a,
mekae sɛ ɛno na Ƴyɛɛ mɛ gyɛfoɔ”*



Amammɛɛ mu nipasu:
Abusuabo a ɛda yɛne Asante
amammɛɛ ntam, kwaɛ mu
nsase ho abakɔsem, ne “Kurow
a Ƴyɛ Turo” (Garden City)

*“Sɛ wutie yɛn abakɔsem a, yɛsom nnua no, enti sɛ woreka
Asantefoɔ ho asem a, worentumi mfa nnua no mfi yɛn
abakɔsem mu”*

*“Amammɛɛ yɛ sɛnea nnipa tu wɔn ho, sɛnea wɔfura, ne
nneema a yɛyɛ wɔ yɛn asetena mu. Sɛ yereka ntadeɛ ho
asem a, ɛtaa kyere ntadeɛ a yɛhyɛ. Nanso yɛn mpɔtam nso
ɛsɛ sɛ yɛsiesie no. Nnua ne afifideɛ a Ƴwɔ ho no na yede
siesie saa beaɛ no. Sɛ obi kɔ saa beaɛ no a, wɔ amammɛɛ
kwan so no, ɔbeyɛ nwanwa wɔ beaɛ no ahooɔfɛ ho”*



Adwennwen so tew ne asomdwoeɛ a Ƴwɔ adwene mu:
Sɛ yɛma yɛn adwene so tew a, ɛboa
yɛn ma yɛyɛ gyinaɛɛ pa, yɛtwe yɛn
ho firi akasakasa a Ƴwɔ fie, na yɛnya
kwan kasa de yɛn adwene adi

*“Ɛtɔ da a, mɛpɛ sɛ mɛte baabi a Ƴyɛ komm na
medwene mɛ daakye ho, efisɛ... saa beaɛ yi yɛ
basaa na Ƴyɛ dede. Ɛtɔ da a, wohia baabi a Ƴyɛ
dwoodwoɔ na woadwene”*

*“Ɛtwi kasakoa bi ka sɛ, ‘adan wɔ aso.’ Ƴyɛ papa
sɛ wonya ahofama ne baabi a abɔdeɛ wɔ ho na
woatumi aka w’asem a ahomeka wɔ mu”*



Anigyɛɛ, ahosɛpɛ ne adesua:
Adesua a ɛfa abɔdeɛ ne kuaye ho a
yede yɛn nsa yɛ, nimdeɛ foroɔ a
yɛnya, nneema foroɔ a yɛhunu, ne
adwene foroɔ a ɛma yɛyɛ nneema
foroɔ

*“Wontumi nhu borɔdeɛ nko ara da biara. Enti sɛ
mehu nnua ahodoɔ ahodoɔ ne sɛnea wɔayɛ wɔn ho no
a, ɛma mibu abɔdeɛ mu nyansa ne adebo no kɛsɛ”*

*“Ɛboa mɛ wɔ mɛ talente mu. Ƴyɛ fɛ efisɛ sɛ nhaban
no we a, wubehu ahosuo ahodoɔ. Enti sɛ mehu
ahosuo ahodoɔ no a, mɛpɛ sɛ mɛyɛ nneema a ɛbeda
saa ahosuo no adi, tɛ sɛ cocktail a Ƴwɔ saa ahosuo
no”*



Nkitahodie a ɛma nkabom, pɛyɛ ne hokwan:

Nkabom a ɛwɔ abɔdɛɛ mu, sɛ nnipa nyinaa yɛ pɛ, sɛ yɛnya nnipa a yɛnɛ wɔn bɛyɛ adwuma de anya adwuma hokwan, na yɛkyɛ nimdɛɛ

“Ɛtɔ da a, wobɛtumi aka wo ho ahyɛ nnipa bi mu, na wobɛdwɛnɛ sɛ obi yi wɔ adwɛnɛ mu sɛn wo. Nanso sɛ wokɔ saa mmeaɛɛ yi a, w’adwɛnɛ nko ara na wode w’adwɛnɛ si so, na wote nka sɛ biribiara yɛ yie, biribiara ho yɛ”

“Sɛ wokɔ saa mmeaɛɛ no a, wobɛtumi ahyia obi a ɔbɛka akyɛrɛ wo sɛ ɔhia plumber anaa electrician. Saa kwan no so na nnipa nya adwuma ho nkitahodie”

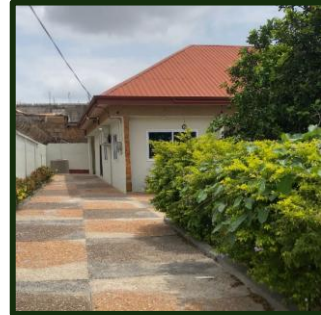


Anigyɛɛ a ɛfiri ahoɔfɛ mu:

Mmeaɛɛ a ɛyɛ fɛ ma yɛn ani gye, ɛma yɛn hoahoa yɛn mpɔtam ho, ɛma yɛtɛ nkɔsɔɔ foforo nka, na ɛma yɛnya aphotosɔɔ

“Ɛtɛ sɛ bere a wohyɛ ntadɛɛ fɛ a, wote nka sɛ wowɔ aphotosɔɔ. Sɛ woyɛ adwuma wɔ saa beaɛɛ bi a, ɛma wonya akokoduru ne nkuranhyɛ”

“Nnipa a wɔwɔ nhwiren wɔ wɔn afie mu no, mpen pii no, nkurɔfo bu wɔn sɛ nnipa soronko”



Nkaɛɛ ne baabi a yɛtɛ ho ɔɔ:

Ɛyɛ agyiraɛhyɛdɛɛ ma mpɔtam, ɛyɛ baabi a wɔkora nkaɛɛ so, ɛka yɛn ne yɛn nkuraa fie ne ayɔnkɔfa ho

“Sɛ wokɔ Zongo a, nnipa bebreɛ a wɔwɔ hɔ no yɛ Akyɛrɛkyɛrɛfoɔ (nnipa a wɔfiri atifi fam) anaa Nkramofoɔ. Wɔhunu biribi a ɛka wɔn ne baabi a wɔfiri no bom. Enti me nso, mete nka sɛ meye saa ara, nanso me dɛɛ, ɛyɛ abɔdɛɛ a ɛatwa me ho ahyia”

“Saa dua no ara na atena hɔ akyɛrɛ. Ɛwom sɛ wɔabɔ mmɔden sɛ wobɛtwa ato fam dɛɛ, nanso wɔantumi ɛfise ɛyɛ den paa. Efi saa bere no, aye dua a ɛyɛ agyiraɛhyɛdɛɛ ma mpɔtam no”

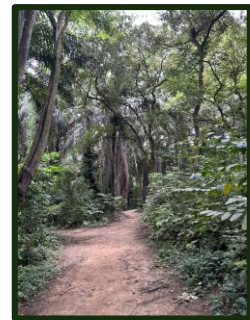


Onyankopɔn abɔdɛɛ ho ahwɛfoɔ:

Ɛyɛ yɛn asɛdɛɛ sɛ yɛbɛbɔ Onyankopɔn asase ho ban, ɛfise abɔdɛɛ yɛ kwan a ɛma yɛnɛ Onyankopɔn nya abusuabo

“Wote nka sɛ wowɔ ɔsoro. Saa beaɛɛ yi yɛ fɛ paa. Kan no, Onyankopɔn bɔɔ wiase yi de nhwiren ne nnua ahyɛ mu ansa na nnipa resi adan”

“Adeɛ a edi kan a Onyankopɔn bɔɔ no wɔ asetena mu no yɛ afifidɛɛ. Enti sɛ ɛnnɛ yɛfɛrɛ yɛn ho Kristofoɔ anaa Nkramofoɔ a, sɛ wotua dua a, wo nhyira a ɛwɔ ɔsoro no ɔɔsɔ. Enti adɛn nti na yɛmfa yɛn gyidie no nye akwan a yɛdɛ bekyɛrɛkyɛrɛ nnipa na yɛama wɔanya nimdɛɛ? Sɛ wope sɛ wodi w’ahotɔ (gyidie) so yie a, ɛsɛ sɛ wo ne abɔdɛɛ nya nkitahodie, ɛfise onipa asetena mfiaseɛ no fii turo mu”



Nkyɛrɛkyɛrɛ ne Nsusiɛ:

- Dua baako ne beaɛɛ baako betumi de mfasoɔ ahodoɔ pii ama nnipa ahodoɔ
- Nneyɛɛ ketewa bi betumi anya nkentensoɔ kesɛɛ wɔ mo mpɔtam apɔmuden ne asetena pa so
- Ɛnye obiara na ɔtumi kɔ Ahɛmfie anaa Rattray Park mpen pii, nanso da biara abɔdɛɛ a ɛwɔ yɛn nkyɛn betumi ama yɛanya asomdwɔɛ, ama yɛanya baabi a yɛbɛhyia afoforo, na ɛde nnuru a wɔnya firi afifidɛɛ mu nso ama yɛn
- “Garden City” no yɛ Britaniafoɔ nhyehyɛɛ; seesei momfa nye mo ankasa dɛɛ, na momfa abɔdɛɛ nni mo ankasa ahiadɛɛ ho dwuma
- Momfa aba a ɛwɔ nnuaba mu nkora so na momfa nɔɔ dua foforo; ɛyɛ ɔkwan a ne ka sua
- Montew kwaɛɛ a wɔsɛɛ no so, na monhyɛ mpanyimfoɔ ne akannifoɔ nkuran sɛ wɔnyɛ ɔhaw ahodoɔ ho nhyehyɛɛ mmom sɛn sɛ wobɛtwa nnua no agu kɛkɛ

- Momma mpɔtam nhyiamu nɔɔ abɔdɛɛ mu, na monkyɛrɛ sɛ abɔdɛɛ yɛ yɛn da biara asetena mu adeɛ a ɛho hia
- Momma anigyɛɛ ne ahodwiriw nko so: monkyɛ mo nsem, osuahu ne nimdɛɛ, ɛfise sɛ obi baako mpo nya nkuranhyɛ a, ɛyɛ nkonimdie
- Monka nkɔmmɔ ne ɔpipamfoɔ a waba afiri nkuraa ase no, bisa no seneah wɔhwe abɔdɛɛ wɔ ne kurom no; momma mo nyinaa nsua adeɛ mfiri mo ho
- Kuaye boa nnipa ma wɔbu abɔdɛɛ no, enti monka mo agyanom ne mo nananom nsem ne akwan a wɔfaa so yɛɛ nneema no nkyɛrɛ mo mma
- Monkasa nkyɛrɛ mo mpɔtam kannifoɔ ho fa baabi a mobɛma aye abɔdɛɛ kwan, baabi a nnipa betumi aba hɔ kwa. Monka nkyɛrɛ wɔn sɛ wɔmma baabi ketewa bi nna hɔ a wɔrensisi biribiara wɔ so
- Nsakraɛɛ a ɛba wim tebea mu no reyɛ den; nnua, nwura ne nhwiren beboa mo ama moahwɛ mo nneema a atwa mo ho ahyia so, na moabo mo mpɔtam ho ban
- Monfa mo gyidie nni dwuma denam Onyankopɔn abɔdɛɛ a mobɛbɔ ho ban no so